| 1 | | The Honorable Judge Marsha Pechman |
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| 8 | UNITED STATES I WESTERN DISTRICT OF W | |
| 9 10 | TRAVIS MICKELSON, DANIELLE H. MICKELSON, and the marital community thereof, | No. C11-01445 MJP |
| 11 | Plaintiffs, | PROPOSED |
| 12 | v. | ORDER TO CONTINUE PRETRIAL |
| 13 | CHASE HOME FINANCE, LLC, an unknown entity; JPMORGAN CHASE BANK, N.A., a | DEADLINES AND TRIAL DATE O |
| 14 | foreign corporation; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, | |
| 15 | INC., a foreign corporation; NORTHWEST TRUSTEE SERVICES, INC., a domestic |)) |
| 16 | corporation; JOHN DOES, unknown entities; MORTGAGEIT, INC., a foreign corporation; | |
| 17 | GMAC MORTGAGE CORPORATION, a foreign corporation; CHICAGO TITLE, an | |
| 18 | unknown corporation; ROUTH CRABTREE | |
| 9 | OLSEN, P.S., a domestic Personal Services Corporation; and FEDERAL HOME LOAN | |
| 20 | MORTGAGE CORPORATION, a corporation, |)) |
| 21 | Defendants. | |
| 22 | This matter having come before the C | ourt on the Joint Stipulation of the parties to |
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| 24 | continue the pretrial and trial deadlines in the A | mended Order Setting Trial and Related Dates, |
| 25 | and the Court having considered the Stipulation | of the Parties, dated November 16, 2012, and |
| 26 | incorporated by reference herein, establishing a factual basis for good case to continue the | |
| | | |
| | PROPOSED ORDER TO CONTINUE PRETRIAL DEADLINES AND TRIAL DATE – PAGE 1 of 2 Case C11-01445 MJP | ROUTH CRABTREE OLSEN, P.S. 13555 SE 36th St., Ste 300 Bellevue, WA 98006 Telephone: 425.458.2121 Facsimile: 425.458.2131 |

Case 2:11-cv-01445-MJP Document 120-1 Filed 11/16/12 Page 2 of 2

| 1 | Amended Order Setting Trial and Related Dat | es. The Court being fully advised of the issues | |
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| 2 | presented herein, and it appearing that the parties are entitled to their requested relief; | | |
| 3 | IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the trial date is | | |
| 4 | continued from January 14, 2013 to April 1, 20 | 013, and all corresponding pretrial deadlines will | |
| 5 | be adjusted accordingly. | | |
| 67 | | | |
| 8 | ORDERED this day of | . 2012. | |
| 9 | auj or | | |
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| 11 | | HON. JUDGE MARSHA J. PECHMAN | |
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